

IX. Christian Duties -13:1-17

Hebrews 13:1—**Let** brotherly love continue.

2—Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3—**Remember them** that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 **Let** your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The **Lord is my helper**, and I will not fear what man shall do unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10 We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 **Let** us go forth therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but we seek one to come.

15 **By him** therefore **let** us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17—**Obey them that have the rule over you**, and **submit yourselves**: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

IX. Christian Duties -13:1-17

Hebrews 13:1—**Let** _____ continue.

2—_____ to entertain strangers: for thereby some have entertained _____ unawares.

3—**Remember them** that are in bonds, _____; and them which suffer adversity, _____ also in the body.

4 Marriage is _____ in all, and the bed _____: but _____ and _____ God will _____.

5 **Let** your _____ be without covetousness; and *be content* with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may _____, The **Lord is** _____, and _____ what man shall do unto me.

7 Remember them which have the _____, who have spoken unto you the _____: whose _____, considering the *end* of their _____.

8 Jesus Christ the same _____, and _____, and _____.

9 Be not *carried about* with divers and strange *doctrines*. For it is a good thing that the heart be established with _____; not with meats, which have not profited them that have been occupied therein.

10 We have an _____, whereof they have no right to eat which serve the tabernacle.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

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13 **Let** us go forth therefore unto him without the camp, bearing his _____.

14 For here have we no continuing city, but we _____ one to come.

15 **By him** therefore **let** us offer the sacrifice of _____ to God _____, that is, the fruit of our _____ giving _____ to his name.

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17—_____, and _____: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13

1—*Let brotherly love continue*

2—*Be not forgetful to entertain angels unawares.*

3—**Remember them** *that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.*

4 *Marriage is honourable in all, and the bed undefiled; but whoremongers and adulterers **God will judge**.*

5—**Let** *your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

6—*So that we may boldly say, The **Lord is my helper**, and I will not fear what man shall do unto me.*

7—**Remember them** *which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.*

8—*Jesus Christ the same yesterday, and to day, and for ever.*

9—*Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.*

10—*We have an altar, whereof they have no right to eat which serve the tabernacle.*

11—*For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.*

12—*Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.*

13—**Let** *us go forth therefore unto him without the camp, bearing his reproach.*

14—*For here have we no continuing city, but we seek one to come.*

15—**By him** *therefore **let** us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.*

16—*But to do good and to communicate forget not: for with such sacrifices God is well pleased.*

17—**Obey them that have the rule over you, and submit yourselves:** *for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

1—*Let brotherly love **continue***

14 *For here have we no **continuing** city, but we seek one to come.*

15 *By him therefore let us offer the sacrifice of praise to God **continually**, that is, the fruit of our lips giving thanks to his name.*

1—**Let** *brotherly love continue*

5—**Let** *your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

13—**Let** *us go forth therefore unto him without the camp, bearing his reproach.*

15—*By him therefore **let** us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.*

3—**Remember them** *that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.*

7—**Remember them** *which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.*

2—**Be not forgetful** *to entertain angels unawares.*

16—*But to do good and to communicate **forget not:** for with such sacrifices God is well pleased.*

7—**Remember them** *which have the **rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.*

17—**Obey them that have the rule over you, and submit yourselves:** *for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

1—*brotherly love*

2—*entertain strangers: angels, (v.9 but not strange doctrines)*

3—**Remember them** *that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.*

4—*Marriage is honourable in all, and the bed undefiled; but whoremongers and adulterers God will judge.*

5—***Let*** your conversation be without covetousness; and be content with such things as ye have:

6—boldly say, The ***Lord is my helper***, and I will not fear what man shall do unto me.

7—***Remember them*** which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8—*Jesus Christ the same yesterday, and to day, and for ever.*

9—*Be not carried about with divers and **strange** doctrines be established with grace;*

13 *go forth, bearing his reproach.*

14 *seek one to come (a continuing City) an Eternal Kingdom*

15 *offer praise to God continually giving thanks to his name.*

16 *do good and communicate.*

17 ***Obedience*** and ***submission***

GREAT MARKS OF CHRISTIAN CONDUCT Hebrews 13:1-25

I. PERSONAL BEHAVIOR AS A CHRISTIAN. 1-8

1. *Brotherly Love*

Binds us together as a family, as a brotherly clan.

- an unbreakable union.
- holds each other deep within the heart.
- knows deep affection for each other.
- nourishes and nurtures each other.
- shows concern and looks after the welfare of each other.
- joins hands with each other in a common purpose *under one Heavenly Father*

Brotherly love is the great need of the hour—a love that will love so much that it will not give up, no matter the problem or opposition.

People need to be reached and grown for Christ no matter how contrary they are or how lost and depraved they are. They are without Christ. If believers do not love enough to reach them, they will never be reached.

"Let brotherly love continue."

2. *Hospitality—Open up your hearts door and let people in.*

3. *Compassion—Don't close the door on people*

4. *Faithfulness*

5. *Content*

6. *Bold witness*

7. *Follow the Faith of those who preach the Word of God*

*Heb 13:7 Remember them which have the rule over you, **who have spoken unto you the word of God: whose faith follow**, considering the end of their conversation.*

8. Serve Jesus

II. OBEYING RIGHT DOCTRINE

9-16

*9—Be not carried about with divers and strange doctrines. For it is a good thing that the **heart be established with grace**; not with meats, which have not profited them that have been occupied therein.*

III. OBEDIENCE WITH SUBMISSION AND PRAYER UNTO PERFECTION. 17-25

*17—**Obey them that have the rule over you**, and **submit yourselves**: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

18—Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

*21—**Make you perfect** in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.*